



**Town Council**  
**Tuesday, May 26, 2026**  
**Public Meeting Room / Eagle Town Hall**  
**200 Broadway Eagle, CO**

*This agenda and the meetings can be viewed at [www.Townofeagle.org](http://www.Townofeagle.org).  
Times listed are approximate and are subject to change.*

**TOWN COUNCIL MEETING ACCESS INFORMATION AND PUBLIC PARTICIPATION** *This will be an in-person meeting using Teams. Please note: All participants must remain muted until they are requested to speak. This will reduce background noise disruptions to the meeting attendees. When it's your turn to speak, you will have three (3) minutes for public comment. PUBLIC COMMENTS: If you are unable to attend, public comments regarding any items on this agenda can be submitted to Camille Deering, Town Clerk, and will be included as part of the record. For technical difficulties, please email [clerk@townofeagle.org](mailto:clerk@townofeagle.org) and we will do our best to assist you.*

**1. Microsoft Teams meeting**

**Join:** <https://teams.microsoft.com/meet/27216253253560?p=MpMTgSPCCimZIL0ETh>

Meeting ID: 272 162 532 535 60

Passcode: LF6nG63F

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[Need help?](#) | [System reference](#)

**Dial in by phone**

[+1 469-770-0416,,72412152#](#) United States, Kaufman

[Find a local number](#)

Phone conference ID: 724 121 52#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

**CALL TO ORDER - 6:00 PM**

**ROLL CALL**

**CONFLICT OF INTEREST DISCLOSURE**

**ADOPTION OF AGENDA** *Opportunity for amendment or deletions to the agenda.*

**PUBLIC COMMENT** *Citizen public comment offers an opportunity for citizens to express opinions or ask questions regarding town services, policies, or other matters of community concern, and any items that are not on the agenda. Please attempt to keep comments to three (3) minutes; time limits are established to provide efficiency in the conduct of the meeting and to allow equal opportunity for everyone wishing to speak. When appropriate, any questions by the public during public comment will be followed up on by the Town Manager and Town staff. Those who are speaking are requested to state their name and address for the record.*

**PRESENTATIONS - 6:05 PM** *Prescheduled presentations from the public are limited to 5 minutes. Invited presentations are limited to 10 minutes. Prior arrangements for presentations are made with the Town Clerk. The Council cannot appropriate funds or waive fees in response to a presentation.*

1. Eagle County Election Updates, Becky Close

**CONSENT AGENDA - 6:15 PM** *Consent agenda items are routine Town business, items that have received clear direction previously from the council, final land-use file documents after the public hearing has been closed, or which do not require council deliberation.*

1. Minutes
2. Resolution 33, Series 2026, "A Resolution of the Town Council of the Town of Eagle, Colorado, Approving an Intergovernmental Agreement with the Eagle County Conservation District for aeri-funded restoration projects on town-owned open space lands."
3. Resolution 34, Series 2026, "A Resolution of the Town Council of the Town of Eagle, Colorado Authorizing Staff to Initiate Petitions for Inclusion of Certain Town-Owned Properties Into the Eagle Downtown Development Authority Pursuant to C.R.S. 31-25-822"
4. Public Safety Patrol Vehicle Replacement - Budgeted CIP Purchase

**STAFF REPORTS** *The Town Manager and department staff prepare and provide internal updates to the council.*

1. Town Manager Update
2. Q1 2026 Sales Tax Report

**BUSINESS ITEMS - 6:20 PM** *Items and / or Public Hearings are listed under Business may be old or new and may require review or action by the council.*

1. Draft 2026 Strategic Plan Review
2. Ordinance 09, Series 2026 An Emergency Ordinance of the Town Council of the Town of Eagle, Colorado, Amending Chapters 12.07 and 12.20 of the Eagle Municipal Code for the Purpose of Codifying the Town's Water Conservation Policies and Regulations and Providing Enforcement Mechanisms for Violations of Water Restrictions
3. Eagle County Pickleball Proposal

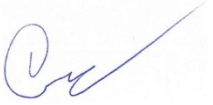
**COUNCIL DISCUSSION AND FUTURE AGENDA ITEMS - 7:25 PM** *Council will use this time to propose future agenda items, provide updates on Council Committees, and address general discussion items.*

**EXECUTIVE SESSION - 7:30 PM**

1. An Executive Session pursuant to C.R.S. §24-6-402(4)(a), 4(b), and 4(e) to consider the purchase, acquisition, lease, transfer or sale of any real, personal or other property interest; to receive legal advice from the Town Attorney on specific legal questions; and to determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations and instruct negotiators relating to the acquisition of a commercial property in the downtown area.
2. For a conference with the Town Attorney for purposes of receiving legal advice on specific legal questions under C.R.S Section 24-6-402(4)(b) more specifically relating to the installation of a stream gage in the Brush Creek Valley Ranch Open Space.

**ADJOURN - 8:10 PM**

I hereby certify that the above Notice of Meeting was posted by me in the designated location at least 24 hours prior to said meeting.



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Camille Deering  
Town Clerk

**PUBLIC WIFI – Town of Eagle Public Wi-Fi**